

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

<b>1. NAME OF COMMITTEE IN FULL</b> <div style="text-align: center; font-size: 1.2em;">Chivukula for Congress</div>			
<b>ADDRESS</b> (number and street)    P.O. Box 5222			
<b>CITY, STATE, and ZIP CODE</b> <div style="display: flex; justify-content: space-between;"> <span>Somerset</span> <span>NJ</span> <span>08875</span> </div>			
<b>2. NAME OF CANDIDATE</b> Upendra J Chivukula	<b>3. OFFICE SOUGHT</b> (State and District) House                      NJ                      07		<b>4. FEC IDENTIFICATION NUMBER</b> C00415828
<b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____			
<b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> <div style="text-align: center; font-size: 1.2em;">SHORE PAC</div> PO Box 3157  Long Branch                                      NJ    07740-3157	Name of Employer  <div style="text-align: center; font-weight: bold;">Transaction ID : C5614546</div> Occupation	Date (month, day, year)  10/27/2012	Amount  <div style="text-align: right;">1000.00</div>
<b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> <div style="text-align: center; font-size: 1.2em;">Election Fund of Craig J. Coughlin</div> 1 Stern Pl  Fords    NJ    08863-1210	Name of Employer NJ Assembly  <div style="text-align: center; font-weight: bold;">Transaction ID : C5611701</div> Occupation Assemblyman	Date (month, day, year)  10/26/2012	Amount  <div style="text-align: right;">1000.00</div>
<b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>	Name of Employer  Occupation	Date (month, day, year)	Amount
<b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>	Name of Employer  Occupation	Date (month, day, year)	Amount
<b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>	Name of Employer  Occupation	Date (month, day, year)	Amount
<b>SIGNATURE (optional)</b> Ann McCracken  <div style="text-align: center;">[Electronically Filed]</div>		<b>DATE</b> 10/29/2012	<b>For further information contact:</b> Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

## FEC FORM 6

(Revised 07/2011)